

**SITE PLAN: LOT 332, PHASE 4,  
THE PARKE AT OCEAN PINES, SECTION 16,  
THIRD TAX DISTRICT, WORCESTER COUNTY, MARYLAND**

**79  
CHATHAM**

**Curve Data**  
R=125.00  
L=73.67  
Tan=37.94  
 $\Delta=33^{\circ}45'57''$

5' UTILITY, DRAINAGE  
AND/OR ACCESS  
EASEMENT

**CHATHAM COURT**  
(50' R.O.W.)

INV. 5.42

E=6.7  
P=5.9

E=6.7  
P=6.0

INV. 5.36

24 LF 15x21 ACCMP

10' BELL ATLANTIC-MD/  
CHOPTANK ELECTRIC  
EASEMENT

LOT 331

PL FROM WOODS LINE  
TO EDGE OF PAVEMENT  
= LIMITS OF DISTURBANCE

PROPOSED  
1 STORY  
DWELLING  
F.F.E. 9.83

OUTLOT  
QQ

ALL MINIMUM  
SETEBACKS MEASURED  
TO FINISHED  
WALL SURFACE

WOODS LINE

PL FROM WOODS LINE  
TO EDGE OF PAVEMENT  
= LIMITS OF DISTURBANCE

50' GREENBELT EASEMENT

SECTION 15A  
PARCEL 239 - LOT 1  
LANDS N/F OF  
BRUCE H. & LINDA M.  
VANKLOMPENBERG  
SVH 2910/151  
ZONED R-2  
RESIDENTIAL

Worcester County Critical Areas Map

By: *A.L.W.*

Date: *10-2-03*

Comments: *IDA, 84682, 10% rule*

E=8.2  
P=8.2

N 78°29'13" W  
70.07'

WORCESTER CO. ZONING REVIEWED

DATE: *10/20/03*  
COMMENTS: *BP 84683  
IM 21 P 311 S 16 L 332  
SFD W/GARAGE, SUNROOM  
ASSOC SWMS 84683*

**REFERENCE**  
TAX MAP # 21, PART OF PARCEL 311  
ZONED: R-3  
LOT AREA = 13,096 sq. ft.  
BUILDABLE AREA = 7,247 sq. ft.  
L.O.D. = ±10,632 sq. ft.  
AMOUNT OF FILL = ±50 c.y.  
Based upon review of the Federal Emergency  
Management Agency Flood Insurance Rate Maps,  
panel 25 of 250, Community Panel Number  
240083 0025 A with an effective date of  
FEBRUARY 15, 1979, the property depicted on this  
survey is located within ZONE B.  
Site area is designated as "BMA Group A-15" on  
the Atlantic Coastal Bays Critical Areas Map.  
JOB NO. 99-234

**NOTES**

**GRAPHIC SCALE**

Scale      In      Feet

- Denotes #5 Rebar w/ Cop
- Denotes Property Line
- - - Denotes Building Restriction Line
- · - · - Denotes Easement Line
- E=7.4 Denotes Existing & Proposed Elevations
- P=7.6

CHECKED BY \_\_\_\_\_

**SOULÉ  
& ASSOCIATES**

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SURVEYED BY \_\_\_\_\_

DRAWN BY L.V.H.

DATE AUGUST 2003